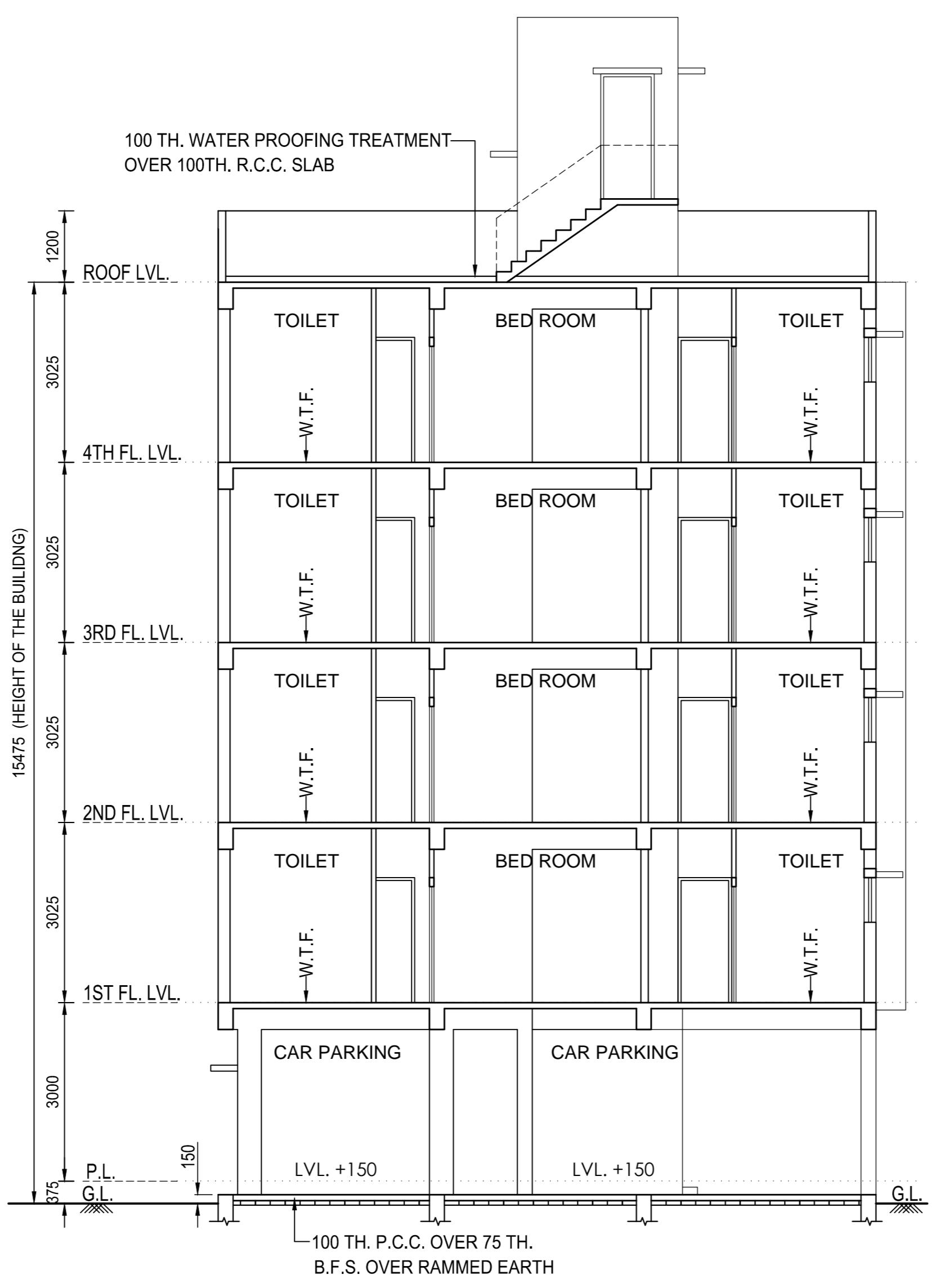


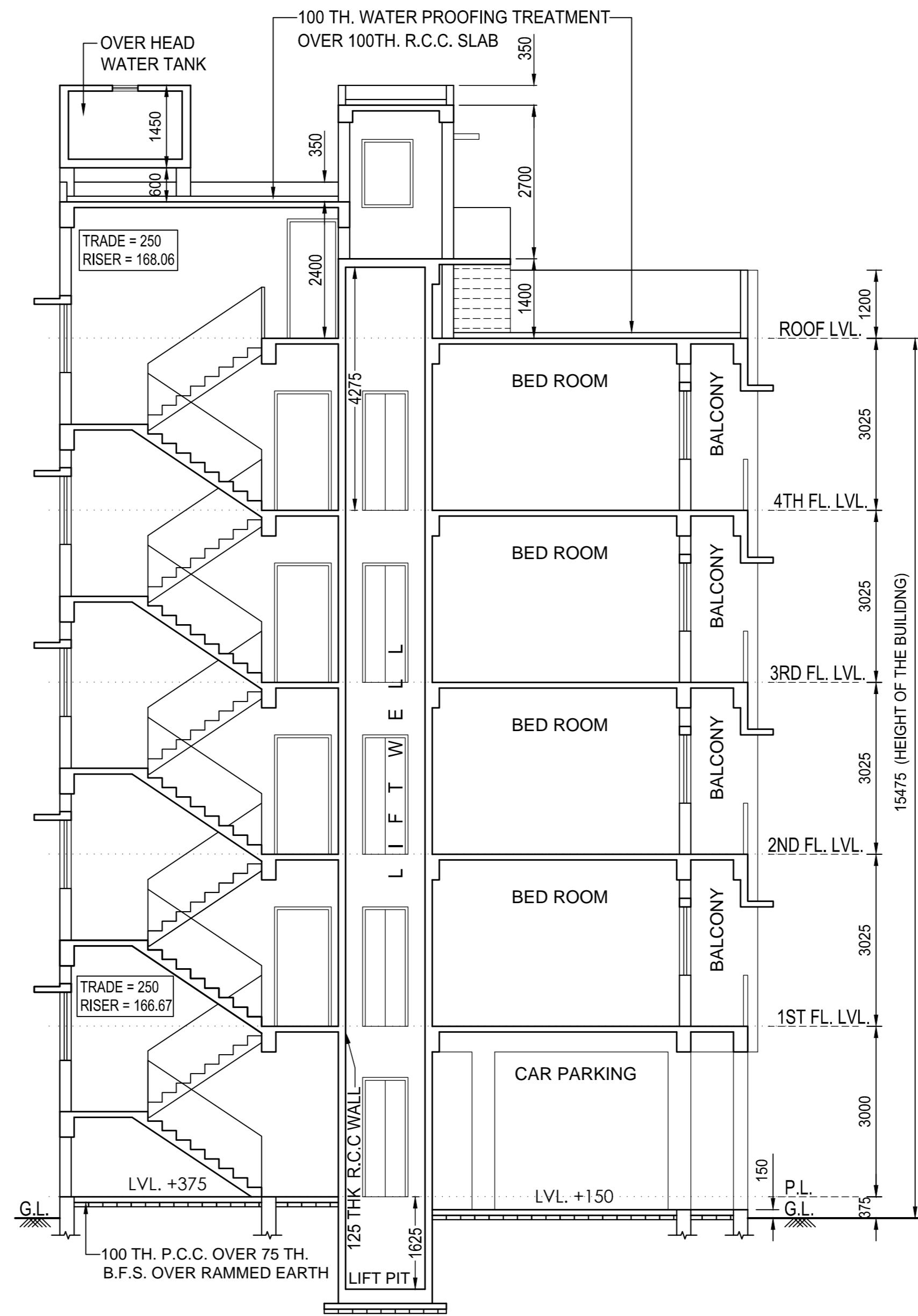
FRONT ELEVATION

SCALE - 1:100



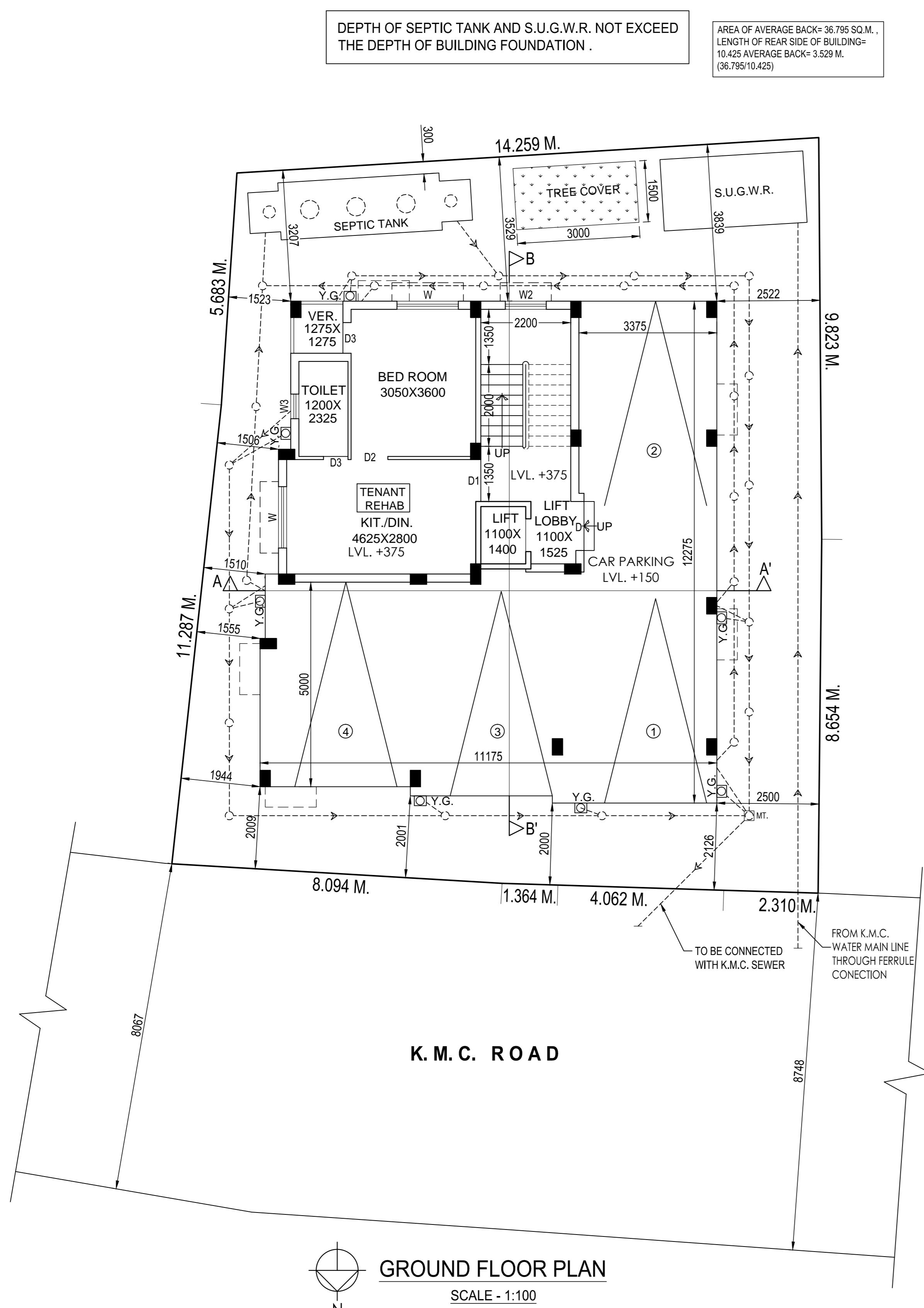
SECTION A-A'

SCALE - 1:100



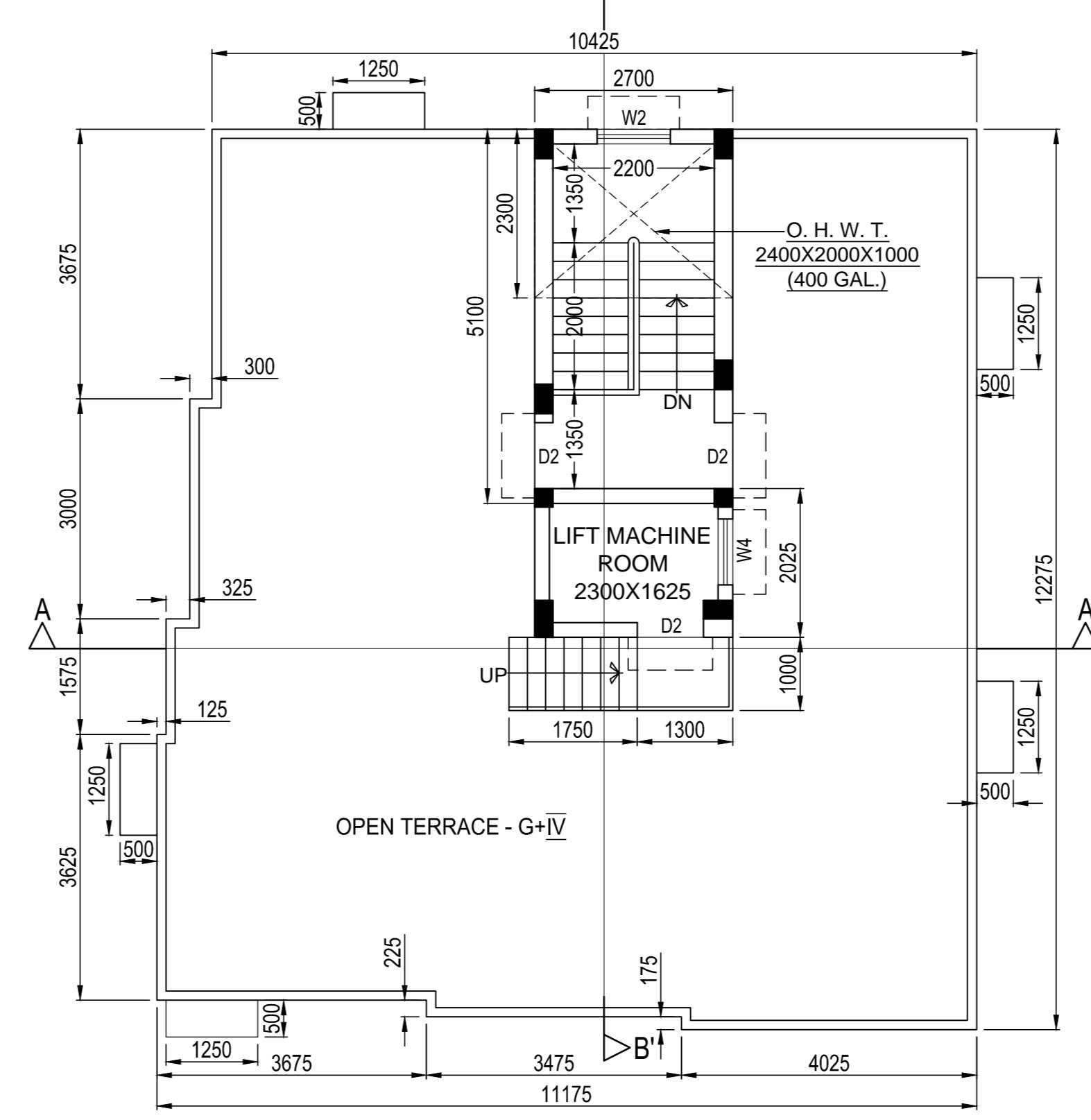
SECTION B-B'

SCALE - 1:100



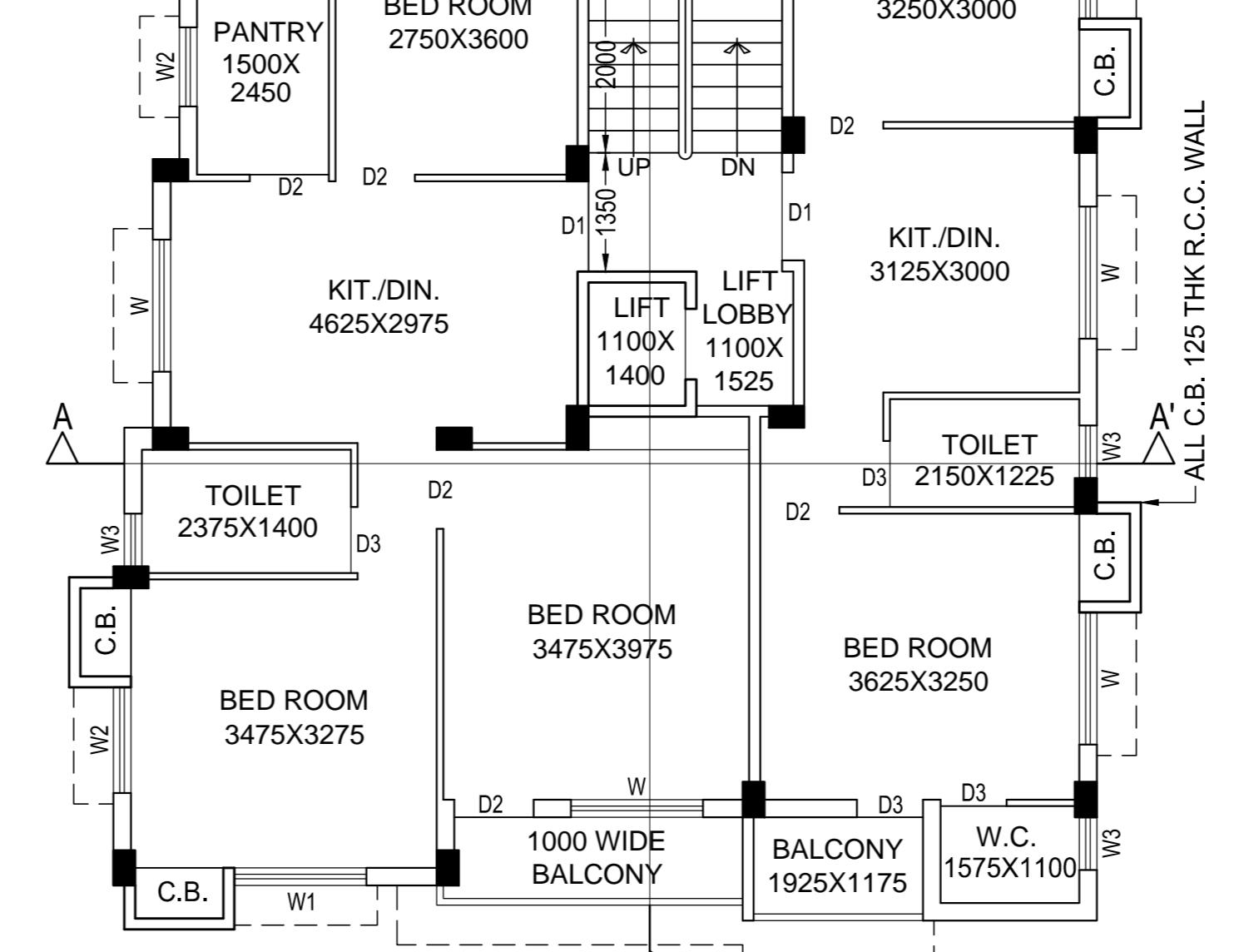
GROUND FLOOR PLAN

SCALE - 1:100



ROOF PLAN

SCALE - 1:100



TYPICAL (1ST TO 4TH) FLOOR PLAN

SCALE - 1:100

PROPOSED G+IV STORED RESIDENTIAL BUILDING PLAN U.S. 393
 (A) OF K.M.C. ACT, 1980, AT PREMISES NO. - 266, DIAMOND PARK
 UNDER K.M.C. WARD NO. - 144, BOROUGH - XVI, MOUZA-JOKA,
 PLOT NO. - 35, TOUZI NO. - 4, REVENUE SURVEY NO. - 94, J.L. NO. - 21,
 R.S. & L.R. DAG NO. - 714, R.S. KHATIAN NO. - 309 & 348, L.R.
 KHATIAN NO. - 7115, P.S. - THAKURPUKUR NOW HARIDEVPUR,
 KOLKATA - 700104.

NAME OF OWNER - ANINDYA BHATTACHARYA.

SCALE = 1:100 , 1: 50 , 1: 600 , 1: 4000		SCHEDULE OF DOORS & WINDOWS :-		
SPECIFICATION :-	MKD.	WIDTH	HEIGHT	TYPE
1. GRADE OF CONCRETE IS - M 25.	D	1200	2100	PANEL
2. GRADE OF STEEL FE - 500.	D1	1000	2100	DO
3. BEARING CAPACITY OF SOIL IS-7T/m ² (ASSUM)	D2	900	2100	DO
4. 200 & 250 THK. BRICK WORK WALL IN C.M. - 14.	D3	750	2100	DO
5. 125 & 75 THK. BRICK WORK WALL IN C.M. - 14.	GD	1200	2100	GLASS
6. ALL OTHER SPECIFICATION AS PER I.S. CODE.	W	1500	1200	GLASED
	W1	1200	1050	DO
	W2	900	750	DO
	W3	600	1200	DO
	W4	900	2575	DO
	FG	838	2575	DO

STATEMENT OF THE PLAN PROPOSAL :-	
1. ASSEESSEEE NO. : - 71-144-05-1604-3	1. GROUND COVERAGE
2. DETAILS OF REGISTERED DEED :-	(a) PERMISSIBLE - 153.713 SQ.M. (57.803%)
(a) DEED NO. - 160711625 (b) BOOK NO. - I	(b) PROPOSED - 130.807 SQ.M. (49.189%)
(c) VOLUME NO. - 1607-2023(d) DATE - 04.10.2023	(e) PAGES - 343793-343337, AT A.D.S.R - BEHALA.
(e) PAGES - 343793-343337, AT A.D.S.R - BEHALA.	2. F.A.R. CONSUMED
3. DETAILS OF POWER OF ATTORNEY :-	(a) PERMISSIBLE - 2.0
(a) DEED NO. - 160316623 (b) BOOK NO. - I	(b) PROPOSED - 1.928
(c) VOLUME NO. - 1607-2024(d) DATE - 21.10.2024	3. TOTAL COVERED AREA EXCLUDING THE
(e) PAGES - 448335-448351, AT D.S.R - III, 24 PGS.(S)	PACES EXEMPTED IN THIS RULE = 587.785 SQ.M.
4. DETAILS OF BOUNDARY DECLARATION :-	4. EXEMPTED AREA- 60.085 SQ.M.
(a) DEED NO. - 160413201 (b) BOOK NO. - I	(10.340 X 5)(1.678 X 5)
(c) VOLUME NO. - 1604-2024(d) DATE - 18/12/2024	5. GROSS TOTAL COVERED AREA- 647.875 SQ.M.
(e) PAGES - 376035-376047, AT D.S.R - IV, 24 PGS.(S)	(INCLUDING THE SPACES EXEMPTED IN THIS RULE)
5. DETAILS OF TENANT DECLARATION :-	6. PROV. CAR PARKING AREA - 81.805 SQ.M.
(a) DEED NO. - 160413202 (b) BOOK NO. - I	7. CAR PARKING SPACE :-
(c) VOLUME NO. - 1604-2024(d) DATE - 18/12/2024	REQUIRED - 3 NOS.
(e) PAGES - 376025-376034, AT D.S.R - IV, 24 PGS.(S)	PROVIDED - 4 NOS.
6. NO. OF STORED = G+IV STORED.	8. STAIR HEAD ROOM AREA- 13.770 SQ.M.
7. AREA OF LAND (AS PER DOCUMENT) :-	9. LIFT M.R AREA- 5.468 SQ.M.
= (04 K. - 00 CH. - 00 SQ.FT.) - 267.559 SQ.M.	10. LIFT M.R. STAIR AREA- 3.050 SQ.M.
8. AREA OF LAND (AS PER BOUNDARY DECL.) :-	11. O.H.W. RESERVIOR AREA- 6.210 SQ.M.
= (03 K. - 15 CH. - 27 SQ.FT.) - 265.925 SQ.M.	12. HEIGHT OF THE BUILDING = 15.475 M.
9. NOS. OF TENEMENT = 09 NOS.	13. DEPTH OF THE BUILDING = 12.275 M.
10. SIZE OF TENEMENT :-	14. C.B. AREA = 12.500 M.
(a) 37.382 SQ.M. = 1 NO.	(3.125 X 4)
(b) 80.399 SQ.M. = 4 NOS.	15. TREE COVER AREA: REQ. (1.620%) = 4.308 SQM
(c) 51.773 SQ.M. = 4 NOS.	PRO. (1.692%) = 4.500 SQM

DECLARATION OF L.B.S. :-	
1. DO HERE BY CERTIFY WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF K.M.C. BUILDING RULES 2000, AS AMENDED FROM TIME TO TIME & THAT THE SITE CONDITION INCLUDING THE ABUTTING K.M.C. ROAD CONFIRMS WITH THE PLAN, WHICH HAS BEEN MEASURED AND VERIFIED BY ME. IT IS A BUILDABLE SITE & NOT AT TANK OR FILLED UP TANK. THE LAND IS DEMARCATED BY BOUNDARY WALL. THE CONSTRUCTION OF U.G. WATER TANK AND SEPTIC TANK WILL BE COMPLETED BEFORE STARTING OF BUILDING FOUNDATION WORK. THERE IS AN EX. STRUC. TO BE DEMOLISHED BEFORE COMMENCEMENT OF WORK IT IS OCCUPIED BY THE OWNER & TENENT.	

GOPAL CHANDRA BAG (L.B.S.-1552 //)

NAME OF L.B.S.

DECLARATION OF STRUCTURAL ENGINEER. :-	
THE STRUCTURAL DESIGN & DRAWING OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER N.B.C OF INDIA (LATEST REVISION) AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECT.	
THE STRUCTURAL DESIGN OF PRE. NO. -266, DIAMOND PARK, WARD NO. - 144, HAS BEEN PREPARED BY ME CONSIDERING SOIL INVESTIGATION REPORT BY 'R.N. ENGINEERS' OF 4/28, FERN ROAD, KOLKATA-700 019.	

GOPAL CHANDRA BAG (E.S.E. - 206 /I)

NAME OF STRUCTURAL ENGINEER

DECLARATION OF GEOTECHNICAL ENGINEER. :-	
THE UNDERSIGNED HAS INSPECTED THE SITE AND CARRIED OUT SOIL INVESTIGATION THEREON. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED HEREIN IS SAFE AND STABLE IN ALL RESPECT FROM THE GEOTECHNICAL POINT OF VIEW.	

GOPAL CHANDRA BAG

B.C.E, M.E, M.G.S

G.T.I/42(K.M.C.)

NAME OF GEOTECHNICAL ENGINEER

DECLARATION OF POWER OF ATTORNEY :-	
I. DO HERE BY DECLERE WITH FULL RESPONSIBILITY THAT I SHALL ENGAGE L.B.S. AND E.S.E. DURING CONSTRUCTION. I SHALL FOLLOW THE INSTRUCTION OF L.B.S. AND E.S.E. DURING CONSTRUCTION OF BUILDING (AS PER B.S. PLAN). K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE. THE K.M.C. AUTHORITY WILL REVOKE THE SANCTION PLAN. THE CONSTRUCTION OF SEMI U/G WATER RESORVER AND SEPTIC TANK WILL BE UNDERTAKEN UNDER THE GUIDANCE OF L.B.S. / E.S.E. BEFORE STARTING OF BUILDING FOUNDATION WORK. IF ANY DISPUTE ARISES IN FUTURE REGARDING OWNERSHIP THE K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE AND WILL REVOKE SANCTION PLAN. EX. STRUCTURE TO BE DEMOLISHED BEFORE STARTING CONSTRUCTION WHICH IS OCCUPIED BY ME & TENANT.	

S.M. CONSTRUCTION

SRI SUBRATA SARDAR

C.A. OF ANINDYA BHATTACHARYA.

NAME OF POWER OF ATTORNEY

SPACE FOR K.M.C. USES		
B.P. NO.: -2025160043	DATE:- 06.05.2025	VALID UP TO:- 05.05.2030

SHIBNATH DAS

Digital signed by SHIBNATH DAS

Date: 2025.05.06 13:42:43 +05'30"

DIGITAL SIGNATURE OF E.E

SK KAMAL UDDIN

Digital signed by SK KAMAL UDDIN

Date: 2025.05.06 11:53:31 +05'30"

DIGITAL SIGNATURE OF A.E